

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for E191(35-5918)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

EXCHANGE: E191 (35-5918) BASE WATER RIGHT: - STOCK/CONTRACT NUMBER: COUNTY TAX ID#:

RIGHT EVIDENCED BY: U.S. Bureau of Reclamation, Weber River Decree.  
Mecham - Nelson, Madsen Ditch Company.

WATER COMPANY/DISTRICT ASSOCIATED WITH THIS EXCHANGE: \*  
Meacham-Nelson-Madsen Ditch Company

OWNERSHIP\*\*\*\*\*

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NAME: Lewis Dillree  
ADDR: Echo UT

DATES, ETC.\*\*\*\*\*

FILED: 02/04/1966|PRIORITY: 02/04/1966|ADV BEGAN: |ADV ENDED: |NEWSPAPER:  
ProtestEnd: |PROTESTED: [No ]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:07/15/1966|PROOF DUE:  
EXTENSION: |Elec-Proof:[ ]|El-PrFiled: |CERT/WUC: |LAP, ETC: |LAPS LETTR:  
RushLetter: |RENOVATE: |RECON REQ: |TYPE: [ ]

Status: [Approved ]  
Related Distribution System: Not part of any Distribution System

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\*\*\*\*\*C U R R E N T R I G H T\*\*\*\*\*  
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FLOW: 1.00000 acre-feet  
SOURCE: Echo Reservoir  
COUNTY: Summit

POINT OF DIVERSION -- SURFACE:  
(1) S 2640 ft E 1400 ft from NW cor, Sec 30, T 3N, R 5E, SLBM

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USES OF EXCHANGE\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family  
SUPPLEMENTAL to Other Water Rights

###MISCELLANEOUS Irrigation, domestic, power, industrial, and stockwatering PERIOD OF USE: 01/01 TO 12/31

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\*\*\*\*\*P R O P O S E D E X C H A N G E\*\*\*\*\*  
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FLOW: 1.00000 acre-feet PERIOD OF USE: 01/01 TO 12/31  
SOURCE: Underground Water Well  
COUNTY: Morgan COMMON DESCRIPTION:

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LOCATION OF WATER RIGHT\*\*\*\*\*

POINT OF EXCHANGE -- UNDERGROUND:  
(1) N 1120 ft W 100 ft from SE cor, Sec 21, T 4N, R 2E, SLBM  
DIAMETER OF WELL: 6 ins. DEPTH: 100 to ft. YEAR DRILLED: 1978 WELL LOG? Y WELL ID#: 31822

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\*\*\*\*\*E N D O F D A T A\*\*\*\*\*